



# STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT # 11  
 CONTRACT # MA165  
 Original Starting Date: 03/01/07  
 Expiration Date : 02/29/2012

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and

**MICHELIN NORTH AMERICA, INC**  
 (Referred to as CONTRACTOR)

BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

Amended Expiration Date:  
 Effective Date of Amendment: 03/1/2011  
 Potential Renewal Options Remaining: None


Michelin North America, Inc. agrees to extend WSCA Tire Contract MA165 for the period of time 3-1-2011 through 02/29/2012. Pricing during this period will be based on the 1-1-2011 Gov & Utility Base Price Book.

Please provide the following contact information.

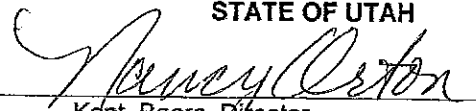
	Name	Phone Number	Email Address
General Contact	Kaye Pittman	864-458-6030	kaye.pittman@us.michelin.com
Sales Contact	Kaye Pittman	864-458-6030	kaye.pittman@us.michelin.com
Quarterly Report Contact	Kaye Pittman	864-458-6030	kaye.pittman@us.michelin.com

All other terms and conditions in the original contract remain the same.  
 IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

**CONTRACTOR**

  
 Contractor's Signature Date Feb. 3, 2011

**STATE OF UTAH**

  
 Kent Beers, Director Date 2-7-11  
 State of Utah Division of Purchasing

Chris Novak

Contractor's Name (Print)

Director, Government Commercial Sales

Title (Print)

Purchasing Agent

Phone #

e-mail

Fax #

Reed Taylor

(801) 538-3709

rtaylor@utah.gov

(801) 538-3882